

2015-2016 Application for Free and Reduced Price School Meals/Milk

To apply for free and reduced price meals for your children, read the instructions on the back, complete **only one** form for your household, sign your name and return it to (name/school). Call (phone number), if you need help. Additional names may be listed on a separate paper.

1. List all children in your household who attend school:

Student Name	School	Grade/Teacher	Foster Child	Homeless Migrant, Runaway
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

2. SNAP/TANF/FDPIR Benefits:

If anyone in your household receives either SNAP, TANF or FDPIR benefits, list their name and CASE # here. Skip to Part 4, and sign the application.

Name: _____ CASE # _____

3. Report all income for ALL Household Members (Skip this step if you answered 'yes' to step 2)

All Household Members (including yourself and all children that have income).

List all Household members not listed in Step 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total income for each source in whole dollars only. If they do not receive income from any other source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

Name of household member	Earnings from work before deductions Amount / How Often	Child Support, Alimony Amount / How Often	Pensions, Retirement Payments Amount / How Often	Other Income, Social Security Amount / How Often	No Income
	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	<input type="checkbox"/>
	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	<input type="checkbox"/>
	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	<input type="checkbox"/>
	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	<input type="checkbox"/>
	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	<input type="checkbox"/>
	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	<input type="checkbox"/>
	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	<input type="checkbox"/>
	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	<input type="checkbox"/>
	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	<input type="checkbox"/>
	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	<input type="checkbox"/>
	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	<input type="checkbox"/>

Total Household Members (Children and Adults)

4. Signature: An adult household member must sign this application and provide the last four digits of their Social Security Number (SS#), or mark the "I do not have a SS# box" before it can be approved.

I certify (promise) that all of the information on this application is true and that all income is reported. I understand that the information is being given so the school will get federal funds; the school officials may verify the information and if I purposely give false information, I may be prosecuted under applicable State and federal laws, and my children may lose meal benefits.

Signature: _____ Date: _____
 Email Address: _____ Last Four Digits of Social Security Number: XXX-XX-_____
 Home Phone: _____ Work Phone: _____ Home Address: _____

I do not have a SS#

DO NOT WRITE BELOW THIS LINE FOR SCHOOL USE ONLY

Annual Income Conversion (Only convert when multiple income frequencies are reported on application)
 Weekly X 52; Every Two Weeks (bi-weekly) X 26; Twice Per Month X 24; Monthly X 12

SNAP/TANF/Foster
 Income Household: Total Household Income/How Often: _____
 Free Meals Reduced Price Meals Denied/Paid
 Signature of Reviewing Official _____ Household Size: _____
 Date Notice Sent: _____